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### BEFORE THE ARIZONA CORPORATION COMMISSION

SUSAN BITTER SMITH Chairman **BOB STUMP** Commissioner

**BOB BURNS** Commissioner

TOM FORESE Commissioner

**DOUG LITTLE** Commissioner

IN THE MATTER OF THE APPLICATION OF EPCOR WATER ARIZONA, INC. FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE WASTEWATER UTILITY SERVICE IN MARICOPA COUNTY, ARIZONA

# **DOCKET NO. WS-01303A-15-0018** NOTICE OF FILING AFFIDAVITS

Pursuant to the Procedural Order docketed March 24, 2015 (the "Order"), EPCOR Water Arizona, Inc. ("EWAZ) provides notice of the docketing of the following: (i) the Affidavit of Tim Booth dated April 27, 2015, attesting to compliance with the mailing requirements of the March 24, 2015 Order; and (ii) the Affidavit of Publication received from the Arizona Republic regarding the publication on May 6, 2015, of the Notice of the June 19, 2015 hearing. A copy of the Booth Affidavit is attached as Exhibit A. A copy of the Affidavit of Publication is attached as Exhibit B.

> Arizona Corporation Commission DOCKETED

> > MAY 1 & 2015



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RESPECTFULLY SUBMITTED this 14th day of May, 2015.

LEWIS ROCA ROTHGERBER. LLP

Thomas Campbell
Stanley B. Lutz
201 E. Washington Street
Phoenix, AZ 85004

(602) 262-5704

Attorneys for EPCOR Water Arizona, Inc.

ORIGINAL AND thirteen (13) copies of the foregoing hand-delivered this 14th day of May, 2015, to:

The Arizona Corporation Commission Utilities Division – Docket Control 1200 W. Washington Street Phoenix, Arizona 85007

Copy of the foregoing hand-delivered this 14th day of May, 2015, to:

Steve Olea Utilities Division Arizona Corporation Commission 1200 W. Washington Street Phoenix, Arizona 85007

Sarah N. Harpring Administrative Law Judge, Hearing Division 1200 W. Washington Street Phoenix, Arizona 85007

Charles Hains, Counsel, Legal Department Arizona Corporation Commission 1200 W. Washington Street Phoenix, Arizona 85007

Jagne William

**EXHIBIT A** 

#### AFFIDAVIT OF MAILING

STATE OF CALIFORNIA	)
	) ss.
San Diego County	)

TOM BOOTH, being first duly sworn, deposes and says:

That he is over eighteen years of age and that he is and at all times herein mentioned has been an employee of Allegra, a locally owned and operated California company; that affiant caused to be mailed Glendale CC&N Procedural Notice to EPCOR's Maricopa County, AZ water customers, a copy of which is attached hereto on the dates in April 2015 set out in the attached report.

A noticey proble or other officer completing this contribute varilles only the identity of the behinded who signed the decement, in which this conflicts is elizabed, and not the incliniment, account, or validity of that decement.

TOM BOOTH
Marketing Manager

Subscribed and sworn to (or affirmed) before me on this \_\_\_\_\_\_, 2015 by

Ton Broth

NAME OF SIGNER

proved to me on the basis of satisfactory evidence to be the person who appeared before me.

NOTARY KUBLIC

in and for the State of California, County of San Diego.

CHRISTINA SNYDER
Commission # 2092972
Notary Public - California
San Diego County
My Comm. Expires Jan 6, 2019



2355 West Pinnacle Peak Road, Suite 300 Phoenix, AZ 85027

epcor.com



PUBLIC NOTICE OF HEARING ON THE APPLICATION OF EPCOR WATER ARIZONA, INC. FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE WASTEWATER UTILITY SERVICE IN MARICOPA COUNTY, ARIZONA. (DOCKET NO. WS-01303A-15-0018)

#### Summary

On January 27, 2015, EPCOR Water Arizona, Inc. ("EPCOR") filed with the Arizona Corporation Commission ("Commission") an application for a Certificate of Convenience and Necessity ("CC&N") to provide wastewater service to approximately 32 separately described contiguous and noncontiguous portions of land, together totaling 4,414.36 acres, all located in Maricopa County in an area surrounding State Route 303 between Camelback Road and Peoria Avenue ("Service Area"). The Service Area has a western most boundary of 183rd Avenue and an eastern most boundary of 143rd Avenue and includes several parcels in close proximity to Luke Air Force Base. EPCOR intends to construct and operate a regional wastewater reclamation facility to cover the Service Area. The Service Area is expected to include three new developments known as Granite Vista, Cordillera, and Allen Ranches, and to experience additional rapid growth. In its CC&N application, EPCOR proposes monthly minimum charges of \$50 for residential customers and of \$50 or more, based on water meter size, for nonresidential customers. In addition, EPCOR proposes a commodity rate of \$5.32 per 1,000 gallons of water usage, capped monthly at 8,000 gallons for residential customers and at 10,000 to 15,000 gallons for nonresidential customers served by 1-inch and smaller meters. EPCOR also proposes to implement miscellaneous service charges and service line connection charges. EPCOR and Adaman Mutual Water Company ("Adaman") are currently authorized to provide water utility service in different portions of the Service Area.

The Commission's Utilities Division ("Staff') is in the process of auditing and analyzing EPCOR's application and has not yet made any recommendations. The Commission is not bound by the proposals made by EPCOR, Staff, or any intervenor. The Commission will issue a Decision regarding EPCOR's CC&N application following consideration of testimony and evidence provided at an evidentiary hearing.

#### How You Can View or Obtain a Copy of the Application

Copies of the application are available from EPCOR at 2355 W. Pinnacle Peak Road, Suite 300, Phoenix, AZ 85027 during regular business hours or online at www.epcor.com and at the Commission's Docket Control Center at 1200 West Washington Street, Phoenix, Arizona 85007, for public inspection during regular business hours, and on the Internet via the Commission's website (www.azcc.gov) using the e-Docket function.

#### **Public Hearing Information**

The Commission will hold a hearing on this matter beginning **June 19, 2015, at 10:00 a.m.,** in Hearing Room No. 1, at the Commission's offices at 1200 West Washington Street, Phoenix, Arizona 85007. Public comments will be taken on the first day of hearing. Written public comments may be submitted at any time on the Commission's website (<a href="https://www.azcc.gov">www.azcc.gov</a>) using the "Submit a Public Comment" function or by mailing a letter, referencing **Docket No. WS-01303A-15-0018**, to Arizona Corporation Commission, Consumer Services Section, 1200 West Washington Street, Phoenix, AZ 85007. If you require assistance, you may contact the Consumer Services Section at 1-800-222-7000 or 602-542-4251.

#### **About Intervention**

Any person entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. The granting of intervention entitles a person to participate as a party at hearing by presenting sworn evidence and cross-examining other party's witnesses. If you wish to intervene, you must file an original and 13 copies of a written motion to intervene with the Commission's Docket Control Center no later than June 1, 2015, and send a copy of the motion to EPCOR or its counsel and to all parties of record. Contact information may be obtained using the Commission's e-Docket function.

Your motion to intervene must contain the following:

- 1. Your name, address, and telephone number, and the name, address, and telephone number of any person upon whom service of documents is to be made, if not yourself;
- 2. A short statement of your interest in the proceeding (e.g., a customer of EPCOR, a shareholder of EPCOR, a property owner in the proposed Service Area, etc.);
- 3. A statement certifying that you have mailed a copy of the motion to intervene to EPCOR or its counsel and to all parties of record in the case; and
- 4. If you are not represented by an attorney who is an active member of the Arizona State Bar, and you are not representing yourself as an individual, information and any appropriate documentation demonstrating compliance with Arizona Supreme Court Rules 31, 38, and 42, as applicable.

The granting of motions to intervene is governed by A.A.C. R14-3-105, except that <u>all motions to intervene must</u> <u>be filed on or before **June 1**, **2015**. If representation by counsel is required by Arizona Supreme Court Rule 31, intervention will be conditioned upon the intervenor obtaining counsel to represent the intervenor. A sample intervention request form is available at http://www.azcc.gov/divisions/utilities/forms/interven.pdf.</u>

If you do not intervene, you will receive no further notice of the proceedings in this docket. **However, all documents filed in this docket are available online** (usually within 24 hours after docketing) at the Commission's website, <a href="www.azcc.gov">www.azcc.gov</a>, using the e-Docket function. RSS feeds are also available through e-Docket. <a href="Failure to intervene will not preclude any interested person from appearing at the hearing and providing public comment or from filing written comments in the record of the case.

### **ADA/Equal Access Information**

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator, Shaylin Bernal, E-mail SAbernal@azcc.gov, voice phone number 602-542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

**EXHIBIT B** 

## THE ARIZONA REPUBLIC

STATE OF ARIZONA COUNTY OF MARICOPA

Brian Billings, being first duly sworn, upon oath deposes and says: That he is a legal advertising representative of the Arizona Business Gazette, a newspaper of general circulation in the county of Maricopa, State of Arizona, published in Phoenix, Arizona, by Phoenix Newspapers Inc., which also publishes The Arizona Republic, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates as indicated.

> The Arizona Republic Zones 1/20 & 5

May 6, 2015

Notary Public

Sworn to before me this 6TH day of May A.D. 2015



MANUEL VARGAS Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires

November 30, 2015

